



# NATIONAL FCE BOARD ALUMNI NEWSLETTER

## APRIL/MAY 2017

NAFCE Alumni  
Officers

Chair

**Margaret Polen**

Vice Chair

**Barbara  
Beeman**

Secretary-  
Treasurer

**Susie Martell**

### *A Message from Margaret!*

It's 2017! Time flies when you're having fun! Hope every one of you is having fun, that you are healthy, and enjoying life.

You'll soon be receiving the FCE TODAY with all the conference information and registration. It'll be in Omaha, NE. It promises to be a good one.

Barbara Beeman is working on our scholarships. Please encourage members, especially all those younger ones, to apply. We need some new "blood" in leadership positions--from local on up.

I've thought and thought about where we are heading. One of the things that National FCE does better than anyone is basic leadership training. Might think about how we can make more training possible to those Millennials. They need it more than they might think. Maybe a series of regional trainings like before??  
Just food for thought.

As you'll see, the Alumni Meeting will be a breakfast on Thursday morning. You'll need to arrive on Wed.--we can meet for dinner as we arrive. I haven't made my reservations just yet, but will soon.

If you have an agenda item, please let me know. Haven't started work on it, but will in mid-June.

Send changes in address or contact information to both Denise and myself. Thanks. If you are in contact with a previous Board member let us know. There are many we don't have any info about. Oarlene put together a great list, but now it is out-of-date.

See you ALL in Omaha!!!

*Margaret Polen Alumni Chair 2016-2019*

# Reminder!

**Alumni dues of \$25 are due by Sept. 1st:**

For 2017-2018 (use membership form in this issue)

**Make check payable to:** NAFCE Board Alumni

**Mail to:** Susie Martell 2175 E. Jonquil St., Oro Valley, AZ 85755



Just a note from NAFCE President Lynn Maples – If some of you are wondering - what about President's Day? We have a really special "High Tea" scheduled for the State Presidents in the afternoon - no extra charge to you. The President's Day Tour had to be replaced because of the rising cost of bus rates. The cost of the tour would have to be passed on to all the State Presidents and the Board felt it was getting too expensive.

At National FCE conference in Omaha this year, a change has been made. It is reflected on the registration form. Instead of an alumni dinner on Sunday evening, we would like to have an alumni breakfast on Thursday morning. The rationale is we will be fresh and eager to work. On Sunday evening, we are tired, overfed and ready to go home. Another reason is the National Board is holding their "Fall Board Meeting" immediately following the Conference. We are staying until Thursday morning after Conference. The cost is less also - \$45 instead of \$55.

Lynn



## NAFCE Alumni Silent Auction Fund Raiser for 2017

The Small Quilted Items fund raiser for 2016 was such a great success that we've decided to do it again!! Items such as table runners, pot holders, wallet purses, tote bags, mini quilts - will be displayed for silent auction during the conference in Omaha – moneys collected will go towards the NAFCE Board Alumni Scholarship Fund to assist First Timers to attend conference.

If you can contribute one or more quilted items for the auction, they can be mailed to Barbara (Brown) Beeman- 403 Bellamy Lane, Clarksville, TN 37043 by **July 2017**.

Co- chairs: Barbara Beeman and Judy Fullmer

**FROM THE EDITOR**



Your articles and photos (yes, we'd love to have photos!) can be sent to my email address: [cdsmith2139@gmail.com](mailto:cdsmith2139@gmail.com) or to my home address:

**433 Sylvan Ave. spc 39, Mountain View, CA 94041** or give me a call at: **650 969-3422** - leave a message if I'm not at home. Next newsletter **deadline is October 10, 2017**. We hope to hear from lots of you!

*Hugs, Denise Smith*



NATIONAL FCE BOARD ALUMNI MEMBERSHIP FORM-2017

(TYPE OR PRINT CLEARLY)

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_
Street City State Zip Code

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Years served (optional) \_\_\_\_\_

NATIONAL FCE BOARD ALUMNI DUES (Due September 1st) \$25 per year \$ \_\_\_\_\_

Name & address of person(s) remembered living or deceased or those you want to thank or to someone special. A note will be sent to them saying "donation will go to Scholarships for Conference".

ALUMNI SCHOLARSHIP FUND Donation \$ \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Total \$ \_\_\_\_\_

All money in the Scholarship Fund will go toward the First Timers Annual Conference Scholarships. If you would like your donation to be in remembrance of or for someone special, please fill out their name and address.

MAKE CHECK TO: NAFCE BOARD ALUMNI

MAIL TO: Susan Martell, 2175 E Jonquil St, Oro Valley, AZ 85755

TOTAL OF CHECK: \$ \_\_\_\_\_

TOTAL OF CASH: \$ \_\_\_\_\_

ALUMNI MEMBER SIGNATURE





National Association For  
Family & Community Education

NATIONAL ASSOCIATION for FAMILY and COMMUNITY EDUCATION HONOR FUND GIFTS

NAFCE is accepting gifts in "Honor" or "In Memory" of members, relatives, or friends. Gifts will be used toward leadership education. All gifts will be acknowledged by NAFCE. A list of honorees and donors will be listed in the "FCE Today" newsletter; however, the amount of the gift will not be disclosed.

\$ \_\_\_\_\_ **Gift in Honor of:** Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_ zip \_\_\_\_\_

\$ \_\_\_\_\_ **Gift in Memory of:** Name \_\_\_\_\_  
Send acknowledgement to: \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_ zip \_\_\_\_\_

**Donor** name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_ zip \_\_\_\_\_

Please make check payable to: **NAFCE**  
and mail this form with your gift to: National FCE Headquarters  
73 Cavalier Blvd., Suite 106  
Florence, KY 41042

THANK YOU FOR SUPPORTING  
NATIONAL ASSOCIATION for FAMILY and COMMUNITY EDUCATION  
A 501(C) 3 Organization



Hazel Leininger July 22, 1922-January 12, 2017

Hazel was a member of the National Extension Homemakers Council and served in many positions in her Longmont Club and County Council and Colorado Extension Homemakers Council before serving as the Publicity Chair Relations Chair at the National level. She remained active when the organization changed its name in 1991 to the National Association for Family and Community Education! She was a friend and mentor to everyone she encountered. She also served as the editor of the national newsletter "NEHC Update" for 7 years. She was instrumental in the National Tree Planting Project in the early 1980's and was nominated for the 1981 Mrs. Lyndon B. Johnson Award for outstanding women volunteers for her leadership role in the NEHC Week's "Plant a Seed of Education" Program. She was a 4-H leader for 25 years, a Campfire Girl Leader for 5 years and served as a Den Mother for Boy Scouts. She was a trained lay judge for over 30 years for the 8 or more County Fairs each summer, and also judged sewing contests, "make it with wool" contests, and the Colorado State Fair Home Economics for 10 years. She served on the Board of Directors for Cooperative Extension Service, the 4H Council, The Women's Highway Traffic Safety Council, the Opportunity School in Longmont for Radio and Television. In 1998, Hazel served as the Crew Chief in her son's successful Land Speed Record attempt during the "50<sup>th</sup> Anniversary Bonneville Speed Week in Salt Flats, Utah and was interviewed by French television press as the 76 year old lady serving as the push driver and diagnosing car problems! Hazel also served as the volunteer activity director for Life Care Center in Longmont and was awarded the Best Volunteer Coordinator Award in 2000. Many in Colorado will remember Hazel for her KLMO radio show "HAPPY TALK HOUR!" which she hosted after her daughter's accident. Hazel received numerous awards and recognition for her volunteer and community service. She was loved by everyone who knew her and will be dearly missed. She moved to Oregon to be near her son after the flood in September 2013. Hazel is preceded in death by her daughter Marlene in 1971 and husband Henry in 2002. She is survived by her son Jim, his wife Jeanne, grandsons Matthew and Mark, and great grandson Henry.

Submitted by Oarlene Wingate



## **Together, We will make a difference**

### **Our Values:**

We believe that every PERSON can make a difference

WE believe in supporting philanthropic work that will effect positive change in the lives of our members, their families, and their communities

### **Our Vision:**

We desire to secure the National Association for Family and Community Education for generations to come. The goal is to build "The Legacy," a fund that will stabilize National FCE fiscally, and in time, assist participating states through grants awarded by the National organization. Hopefully "The Legacy" will continue to build, as we continue on our pathway of life in FCE.

### **Estate Planning:**

It is the accumulation, management, conservation and transfer of wealth considering legal, tax, and personal objectives. It is about planning for risks; risks of untimely death and its consequences, ill health, artificially sustaining life, immaturity of heirs and application of state intestacy rules. It can be very complex, so much so that it will be our job to direct you to the experts.

**What kind of legacy do you want to leave for your loved ones? THINK ABOUT IT.**

### **Only 30% have one. DO YOU???**

Seven out of ten adults nationally fail to execute their right to a will. As a result, family members and friends, unnecessarily lose millions perhaps billions of dollars because people don't plan ahead. If you don't have a will, and/or a plan of where you want your assets distributed when you die, then your estate will likely, go through a court-assisted probate and the state where you live may share in your assets.

### **To get started on a will, first think "who do you want to leave your estate to?"**

Think of your family first, a friend, perhaps, your church, a school, an organization or whoever you feel deserves a portion of your estate. We hope that when the time comes you will think of "The Legacy" as those who come after you work to carry on what you have helped build.

### **Thank you for your consideration of "The Legacy"**

#### **"The Legacy" Committee**

Lynn Maples  
Bob Hannon  
National FCE Executive Committee

Please feel free to contact us if you need assistance.

National Assoc. for Family and Community Education  
Headquarters: 73 Cavalier Blvd. Ste. 106, Florence, Kentucky 41042-5178



**HELP US BUILD AN FCE LEGACY**

100% of your Legacy donation will be deposited into an account that will help reduce the cost of operating FCE nationally in the years to come.

A few years ago, members sent in dues money to help run the national organization, A total of \$106,848 during the 2012/2013 year.

Dues Income for the 2014/2015 year was budgeted at \$95,000, a drop of \$10,000, in two years. As membership goes down, the dues income goes down, which hurts the organization.

**WE NEED TO DO SOMETHING FOR THE FUTURE OF THE ORGANIZATION.**

**YES, I want to be part of building a LEGACY whereby the interest from the fund will be used to maintain the quality of my organization, locally and nationally. Only a percentage of the interest from the fund will be used to benefit FCE, and will continue to assist the generations that come after me.**

**CREATE A LEGACY AND BECOME A MEMBER OF THE 400 CLUB**

- 1. Make a one-time gift to the Legacy fund of \$5000 dollars**
- 2. Donate \$1000 per year for 5 years for a total of \$5000 dollars**
- 3. Donate \$84 per month for 59 months and one last donation of \$44 dollars for a total of \$5000.**
- 4. Donations can be made to The Legacy in any denomination you would like, until you reach the \$5000.**

**Donor name** \_\_\_\_\_

**Mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**PLEASE MAKE CHECKS OUT TO NATIONAL FCE with THE LEGACY in the memo line.**

**MAIL TO - NATIONAL FCE HQ. 73 CAVALIER BLVD. #106 - FLORENCE, KY 41042**

Your information is for donor recognition materials & communication purposes only. We respect your privacy and will not share this information without your approval. All donations are tax deductible and a receipt will be sent to you for your I.R.S. records.

**Yes** \_\_\_\_\_ **You may use my name in your donor recognition materials**

**No** \_\_\_\_\_ **Please do not include my name**

**THANK YOU FOR HELPING BUILD A 'LEGACY' TO BENEFIT FCE  
NATIONAL FCE is a 501(c)3 TAX DEDUCTIBLE ORGANIZATION  
And is classified as a charity under the IRS code 509 (a) (2)**





**DOUBLETREE**  
BY HILTON™

OMAHA DOWNTOWN

1616 Dodge Street

Omaha, NE 68102

402-346-7600

**To register for the 2017 National FCE Annual Conference  
Use the following website connection:**

[http://doubletree.hilton.com/en/dt/groups/personalized/O/OMAH-DT-NAF-20170709/index.jhtml?WT.mc\\_id=POG](http://doubletree.hilton.com/en/dt/groups/personalized/O/OMAH-DT-NAF-20170709/index.jhtml?WT.mc_id=POG)

(I know! This is incredibly long.)

**Group Name: NAFCE Annual Conference**

**Group Code: NAF**

OR

Go to OUR website ([nafce.org](http://nafce.org)) and click on the link to the hotel.  
You still have to use the Group Name and Group Code.

OR

Call the hotel at the number above. Give them our Group Name and Group Code.

**BE SURE TO REGISTER BY JUNE 9.**

This is the day our block of rooms will be released and we lose our group rate!

**There is a complimentary shuttle from the airport. It runs on the half-hour  
and the hour.**



**2017 NATIONAL FCE CONFERENCE REGISTRATION**



**Conference Dates:**  
**July 13-16, 2017**  
**Conference Tour Date:**  
**July 17, 2017**

Please print clearly: Membership # \_\_\_\_\_ This is my first National FCE Conference \_\_\_\_\_

Name \_\_\_\_\_  
 (Last) (First) (Initial)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

In case of emergency contact \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

List any food allergies: \_\_\_\_\_ Vegan meals: \_\_\_\_\_  
 (Disclaimer: This information is for meal count only. YOU will be responsible to inform hotel staff of special needs)

<b>CONFERENCE REGISTRATION:</b>	<b>Member</b>	<b>Non-member</b>	<b>Amount</b>
Registration: By June 9, 2017	\$ 350	\$400	\$ _____
Registration after this date will not have meals guaranteed			
Future Stars-full conference	\$130		\$ _____
Future Stars-FCL & FS Sessions Only	\$ 50	(Meals not included)	\$ _____
National Board	\$200		\$ _____
Conference Committee	\$100		\$ _____
Spouses - Meals Only	\$ 50/Dinner \$40/ Lunch		\$ _____
Future Star-Meals Only	\$ 50/Dinner \$40/ Lunch		\$ _____

**ONE-DAY CONFERENCE REGISTRATION:** (Circle day attending, due by June 9, 2017)

Friday	\$ 125	\$ 150	\$ _____
Saturday	\$ 125	\$ 150	\$ _____
Sunday	\$ 125	\$ 150	\$ _____

**SPECIAL EVENTS:**

FCL Benefit Dinner (dinner and entertainment) All Welcome!  
 (Saturday, July 15, 2017) \$ 55 \$ 55 \$ \_\_\_\_\_

National FCE Board Alumni Breakfast \$ 45 N/A \$ \_\_\_\_\_  
 (Thurs. Morning) For National Board Alumni Members & Spouses

Total Enclosed \$ \_\_\_\_\_

Registration is non-refundable, but can be transferred.

**CONFERENCE REGISTRATION INCLUDES:**

Keynote Speakers  
 General Sessions  
 Annual Business Meeting  
 Workshops & FCL Leadership Training  
 Eligibility to Purchase FCE Tour

**Events:**  
**Thursday:** Opening Ceremony & FCE Night  
**Evening:** Presentation of Presidents  
 Meet the Board Reception  
**Friday:** Business Meeting  
 Spirit of NE Luncheon  
 FCL Sessions & Workshops  
 Awards Dinner  
**Saturday:** Workshop Sessions  
 Heart of FCE Luncheon  
 Workshop Sessions  
 FCL Benefit Dinner (Extra Cost)  
**Sunday:** Memorial & Inspiration  
 Awards Luncheon & Installation Ceremony

**MAIL TO:**  
 National FCE Conference  
 73 Cavalier Blvd., Suite 106  
 Florence, KY 41042  
 Fax: 859-525-6496  
 E-mail: nafcehq@fuse.net

Check or credit card payment must accompany registration.  
**Make checks payable to: National FCE**  
 Credit cards accepted: VISA, MasterCard, Discover (circle one)  
 Credit card number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Print name as it appears on card: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Please make a copy of this registration form to save for your records.