

# COUNCIL KEYNOTES

## THE OFFICIAL PUBLICATION OF THE COLORADO ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION

### From the President. . . .

Happy Spring & Summer FCE Friends!

Welcome to a new season of FCE adventures! So happy to see the green grass and tree buds popping up, too!

We have another great CAFCE conference coming un in District V this summer. All the details are here in this Council Keynotes edition.

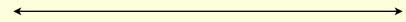
Be sure to prepare your Cultural Arts entries. I love to see all the creativity that's displayed!

See you at State Conference!

Willa Hansen-Steichen  
President

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Willa Hansen-Steichen,  
President

Carol Smead, VP  
Programs  
Wanza Fontanelli,  
Treasurer

Michele Saad,  
Secretary

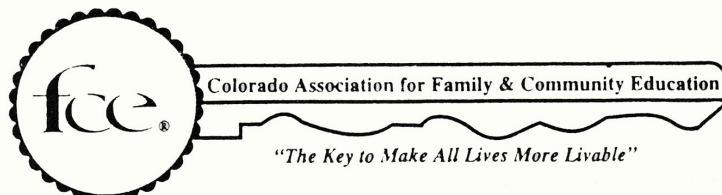
Linda Almquist,  
Editor

National FCE

[nafce.org](http://nafce.org)



FCE MISSION: STRENGTHENING INDIVIDUALS, FAMILIES AND COMMUNITY THROUGH CONTINUING EDUCATION, DEVELOPING LEADERSHIP AND COMMUNITY ACTION



**FROM YOUR VP OF PROGRAMS.....**

It's that time of year when we announce the winners of the Character Counts!® Essay and Art Contest.

This year's first place winner is Kitsyn Hasenauer from Wray. Her teacher is Miss Richardson.

Second place goes to Harrison Kleve of Holyoke. His teacher is Mrs. Duvall.Taci Paskett from Ms Salicrup's class at Sargent School in Monte Vista is the third place winner.

Our congratulations go to these three students. They will be honored at a special luncheon on Friday during the State Conference. I am looking forward to meeting them in person and hearing them read their essays. It is always one of the highlights of the Conference,

We here in District 5 are busy planning a fun conference for everyone. I realize it is a long way to drive, but we are looking forward to seeing everyone and getting "Back to Our Roots" That's the theme this year and we have some great programs planned.

Carol Smead

VP for Programs

**MEMBERSHIP DRIVE**

**IT WAS VOTED BY THE BOARD TO GIVE THE CLUB WITH THE MOST NEW MEMBERS GAINED IN 2024 \$100.**

**SO ..... get out there and bring new members into your club !  
CAFCE and NAFCE dues must be paid to CAFCE Treasurer by December 1, 2024**

**2024 Cultural Arts Guidelines**

**Framed Colorado Mountain Photo**

- Must be framed and taken in the Beautiful Colorado Rocky Mountains.
- Only 1 entry per FCE member.
  - Overall presentation (photo and framing) 30 points
  - Perspective 30 points
  - Originality 40 points

**Table Runner**

- Members of FCE are eligible to submit 1 table runner each.
- Must be no longer than 60 inches.
  - Creativity/Imagination/Originality 40 points
  - Workmanship 40 points
  - Presentation 20 points

**Almost Homemade Shelf stable (Enhanced Box Mix)**

- Entries must be prepared/made/processed by the exhibitor in whose name they are submitted.
- Recipe format: Box mix, made by and why you added what you did, directions (example: Cake mix box, added ingredients and amounts).
  - Quality and Healthful additions 40 points
  - Ease of additions added to the Box mix 30 points
  - Consistency/flavor/taste 30 points

**Table Place Setting**

- Be imaginative with materials to decorate, utilizing colors, textures, shapes and different historical trends to create a unique place setting.
  - Originality 30 points
  - Selection of materials 30 points
  - Overall Presentation and history 40 points

**2024 Cultural Arts Entry guidelines**

**Overall Rules:**

- Will be judged during the 2024 State CAFCE Conference
- Open to all currently active FCE members
- Each entry must be the original work of an FCE member
- No entry can have been entered previously
- Each entry must meet specific guidelines for its class

**INDIVIDUAL YEARS OF MEMBERSHIP: 50, 55, 60, etc.  
CLUB YEARS OF ACTIVE ORGANIZATION: 50, 55, 60, etc.  
& NEW MEMBERS**

Please send name, club, county and district of members celebrating 50 plus years of membership and/or new members that have joined since 2025 State Conference.

**CERTIFIED VOLUNTEER UNITS (CVU'S)**

Volunteers play an important role in the care of our communities. A volunteer is an individual who agrees to do a job or perform a service for others (not family) for which the only pay is the satisfaction of a job well done. CAFCE would like to recognize FCE members who volunteer. Please send total number of hours for 2021 and 2022 (no awards were given at the 2022 Conference) and where volunteered to be recognized as a club and/or individual. It is preferable if they are verified by a club or county president.

**Please send Membership and CVU information by June 1st to:**

Michele Saad  
1019 East Jackson Street  
Colorado Springs, CO 80907-7122  
Email [egroeg54@yahoo.com](mailto:egroeg54@yahoo.com)

**MEMORIAL SERVICE NAMES**

If you had FCE Club members (current or former) who passed away since the 2023 CAFCE Conference, please send their name, date of death and a brief story about their involvement in FCE and community projects. A copy of their obituary is helpful.

These deceased members will be recognized during the Memorial Service to be held at State Conference in Monte Vista.

**Send Information by June 1st to:**

**Willa Hansen-Steichen**  
**5231 Cliff Point Circle West**  
**Colorado Springs, CO 80919**  
**Or email to: [willa\\_jean\\_54@q.com](mailto:willa_jean_54@q.com)**

## EXCITING NEWS!!

There are new Hearth Fire Series available for members to use for lessons.

As a paid NAFCE and CAFCE member you can now access **all** of the Hearth Fires and other materials on the NAFCE website and print them for your lessons. When you go on the website put in **fce1936** as the password to access and print the Hearth Fires.

Following are specific instructions:

1. Go to [nafce.org](http://nafce.org) website (look at top line and click "Quick Links")
2. It will open Quick Links (bottom left is the Website Menu, go down the menu to "Member Page" and click it to open)
3. This opens a Guest Area sign in. Use the password **fce1936**
4. Then it opens the Members Page with all the items we can download and print different categories.

Accessing these materials can make your club lessons easy and educational!!

## 2024 CAFCE BOARD CONTACT INFO

**Willa Hansen-Steichen, President**

5231 Cliff Point Circle West  
Colorado Springs, CO 80919  
719.271.9150

[willa\\_jean\\_54@q.com](mailto:willa_jean_54@q.com)

**Carol Smead, VP Programs**

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Mosca, CO 81146

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719.480.2892

**Wanza Fontanelli, Treasurer**

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303.908.5774

**Michele Saad, Secretary**

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Colorado Springs, CO 80907-7122

[egroeg54@yahoo.com](mailto:egroeg54@yahoo.com)

719.310.6994

**Linda Almquist, Editor**

38625 Private Road 17  
Elizabeth, CO 80107

[lalmquist@cs.com](mailto:lalmquist@cs.com)

303.646.4882

## 500 MILES CHALLENGE REWARDS!

### Get a Certificate and Reward

Have you been walking? The challenge for each member or club to walk 500 miles, depending on each club's goals, since last conference has been extended to May 31, 2024. To get those hard earned certificates count those miles and send all 500 mile walker's or Club names by **June 1st to:** Linda Almquist, [lalmquist@cs.com](mailto:lalmquist@cs.com) Or 38625 Private Road 17, Elizabeth, CO 80107

## Oregon FCE Zoom Lessons Invitation To Join with Us

To all FCE Members and Friends of FCE,

I would like to take the opportunity to invite all of you to join us in the Oregon FCE Zoom lessons. They are presented to all FCE members and Friends of FCE. You do NOT have to be a member of Oregon FCE or be an FCE member. Everyone that is interested is invited.

The Zoom lessons are normally held on the **first Wednesday of the month at 10:00 am Pacific Time (Oregon time)**. They usually last about an hour. Presenters are people just like you and me. They are from all parts of the USA including 11 different states. Attendees are also from several places throughout the USA. Subjects of the lessons are determined by the presenter. I am always looking for presenters for lessons. You do NOT have to be a professional, just like to teach and present lessons. I take care of all the Zoom set up including sending out about 400 invitations to join. If you would like to be a presenter, please contact me, Scott Teeples at cell # 541-891-6456 or email me at [sfteeples@outlook.com](mailto:sfteeples@outlook.com).

The Zoom lessons were started in January 2021 because of the COVID-19 Pandemic and our not being able to join together in person. The original purpose was for Oregon FCE members, but the word quickly got out and soon we had presenters and attendees from everywhere in the USA. All of 39 Zoom lessons have been recorded onto YouTube and the links are available on the Oregon FCE website [www.oregon-fce.org](http://www.oregon-fce.org).

**If you would like to be added to the Oregon FCE Zoom Lesson email list, please contact me at 541-891-6456 or [sfteeples@outlook.com](mailto:sfteeples@outlook.com).**

Thanks for all you do,  
Scott Teeples – Oregon FCE President

### DISTRICT VII REPORT

District VII has six members who are active in their churches and the St. Charles Mesa FCE Club. We all recite the Pledge of Allegiance and Club Collect at each meeting.

Five members attended the 2023 State FCE Conference. All had a great time and connected with old and new friends.

All members walk, some more and some less, as abilities allow. We are all trying to eat more nutritiously, having fruits and nuts at our meetings.

Each year we donate funds to South Mesa Elementary School for a book to be given to every second-grader. Each book has a sticker in the front stating this is a gift from "Madlyn's Books and the St. Charles Mesa FCE Club". Madlyn's Books is in memory of long-time member Madlyn Mayer, who believed every child should read. These books are for them to take home. For many children, this will be the only book they own. Last year's book was one in the "Mercy, the Pig" series. Mercy likes buttered toast so the teachers had a "Buttered Toast" party for the children.

We also reviewed, organized and donated 24 scrapbooks from the St. Charles Mesa FCE Club and the Pueblo County FCE to the Pueblo County Historical Society. They were thrilled to receive them.

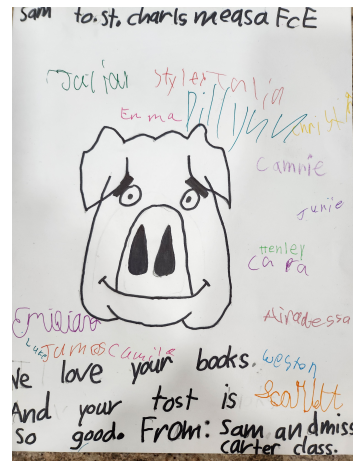
Our members voted to donate to the Pueblo County High School DECA club who were raising funds for the "Make A Wish" foundation on behalf of a 6 year old Pueblo girl.

We had a program on mental health. Each member was to talk for one minute on subjects like hobbies and interests, family, favorite books or films. It allowed each member to be heard uninterrupted. We learned how important it is to really listen to others without interrupting or thinking about what we could respond to what the other person is saying.

As the last club in District VII, we intend to forge ahead!

Mary J. Schiferl

Coordinator, District VII



**COLORADO FCE PROPOSED 2025 BUDGET**

<b>Income</b>	<b>Amount, \$</b>
Dues	
90 Individuals @ \$8.00	720.00
1 Family @\$11.50	11.50
Council Keynotes Mail 7 @ \$5.00	35.00
Conference	1,500.00
UNO Fund	3,483.50
<b>Total Income</b>	<b>5,750.00</b>
<b>Disbursements</b>	<b>Amount, \$</b>
Council Keynotes	100.00
Conference Advance 2024	1,500.00
Policy Book	0.00
Handbooks	0.00
Treasurers Bond (3 year – pay 2027)	0.00
Awards	
County Reports	100.00
FCE Member of the Year	50.00
Outstanding FCE Family of the Year	50.00
CHARACTER COUNTS!®–Prize Money	100.00
North Star–Heart of FCE	50.00
Membership incentive to Club	100.00
Board Allowance	
President	2,000.00
President Elect	0.00
VP Program	200.00
Secretary	200.00
Treasurer	200.00
Treasurer Elect	0.00
Council Keynotes Editor	200.00
District Program Coordinators 4 @\$200	800.00
Operating Expenses	100.00
<b>Total Disbursements</b>	<b>5,750.00</b>



**CAFCE**  
**Balance Sheet**  
As of December 31, 2022

<b>Assets</b>	Amount, \$
Current Assets	
Checking/Savings	
Checking	3,122.64
Restricted Funds	
Essay & Artwork	225.50
Leadership Fund	8,001.58
Uno/Education Fund	<u>12,865.29</u>
Total Restricted Funds	<u>21,092.37</u>
Total Checking/Savings	<u>24,215.01</u>
Total Current Assets	<u>24,215.01</u>
<b>Total Assets</b>	<b><u>24,215.01</u></b>
<b>Liabilities &amp; Equity</b>	
Equity	
Opening Balance Equity	25,581.44
Unrestricted Net Assets	-3,102.14
Net Income	<u>1,735.71</u>
Total Equity	<u>24,215.01</u>
<b>Total Liabilities &amp; Equity</b>	<b><u>24,215.01</u></b>

**CAFCE**  
January–December 2022  
**Profit and Loss**

<b>Income</b>	
<b>Conference Income</b>	
State Conference Registration	6,989.50
<b>Total Conference Income</b>	<u>6,989.50</u>
<b>Interest</b>	
CD Interest	23.16
Checking Interest	1.55
<b>Total Interest</b>	<u>24.71</u>
<b>Program Income</b>	
Mailing of Council Keynotes	0.00
Coins for Friendship Proceeds	0.00
Membership Dues	4,262.78
<b>Total Program Income</b>	<u>4,262.78</u>
<b>Total Income</b>	<b><u>11,276.99</u></b>
<b>Expense</b>	
<b>Awards</b>	261.87
<b>Board/Meeting Expenses</b>	
<b>Individual Board Member Expense</b>	
President	200.00
Vice President for Programs	
Secretary	200.00
Treasurer	
Treasurer-Elect	
Editor	200.00
Program Coordinator Dist I	200.00
Program Coordinator Dist V	
Program Coordinator Dist VI	200.00
Program Coordinator Dist VIII	200.00
<b>Total Individual Board Member Expense</b>	<u>1,200.00</u>
<b>Total Board/Meeting Expenses</b>	1,200.00
<b>Business Expenses</b>	
Banking Fees	12.00
Business Registration Fees	
<b>Total Business Expenses</b>	<u>12.00</u>
<b>Conferences</b>	
<b>State Conference</b>	4,944.74
2023 Advance	
State Conference - Other	
<b>Total State Conference</b>	<u>4,944.74</u>
<b>Total Conferences</b>	4,944.74
<b>Council Keynotes (Publication)</b>	
	0.00
<b>Dues Expense</b>	
National FCE Dues	3,040.68
<b>Total Dues Expense</b>	<u>3,040.68</u>
<b>Miscellaneous Expenses</b>	
	0.00
<b>Operations</b>	
Printing and Copying	0.00
Supplies	81.99
<b>Total Operations</b>	<u>81.99</u>
<b>Other Types of Expenses</b>	
Treasurer Bond (3 yrs.)	0.00
<b>Total Other Types of Expenses</b>	<u>0.00</u>
<b>Total Expense</b>	<b><u>9,541.28</u></b>
<b>Net Income</b>	<b>1,735.71</b>

**2023 CAFCE Colorado State Conference**  
**Minutes for the CAFCE General Business Meeting**  
**June 28 2023 4:00 – 5:30 pm; 6:40 - 7:20 pm**

The 2023 CAFCE General Business Meeting called to order at 4:45 pm by President Willa Hansen Steichen.

The Pledge of Allegiance was led by Johanna Moe; the Creed was led by Johanna Moe.

Those in attendance were welcomed by President Willa Hansen Steichen.

There were no guests present at this year's conference.

- Inspiration was read by Kathy Hardgrove from a little book entitled: "Quick Little Devotions" on the topic of Appreciation Day - for ourselves and for others.

The Roll Call of Attendees was counted by Michele Saad:

- District # I 1                      2 attendees
- District # V 5                      4 attendees
- District #VI 6                      14 attendees
- District #VIII 8                      5 attendees

All CAFCE Board members were present.

Announcements made by the State Board:

1 first timer: (thank you for running motions and door prizes)

- ❖ Jennifer Higgins - District 1

The Timer is Linda Almquist who will track the length of discussions/motions/etc.

Conference Attendance was noted by Wanza Fontanelli: 25 Attendees of the 27 registered. The Conference has a quorum for issues that require a vote.

The Parliamentarian is again Carol Smead who knowledge of Roberts' rules of Order is extensive and humbling.

Agenda Building and Multiple Program Corrections were noted by Jeanette Howey:

- All attendees were notified of the later arrival time;
- all dinners will be served at 5:30 pm;
- all attendees will check into their rooms and bring in their luggage between 4:00 and 5:00 on Wednesday;
- the Presidential welcome and the awarding of the Honorary Life Award (Johanna Moe, 40 years with Handicrafters, El Paso County, District VI) will take place at 5:00 on Wednesday;
- the open mike time will include the singing of Julie Andrews birthday song;
- Willa Steichen will introduce the Healthy Conversions, Expiration dates" presentation;
- Ardith Hendrix will introduce the "Food-n-Mood" presentation;

- the Wednesday FCL training of “Treat your feet” will be led by Willa as the scheduled podiatrist was unable to come;
- on Thursday evening the election and induction of officers and program coordinators will take place before the announcing of the Silent Auction and Cultural Arts winners;
- the Helping Hands service workshop will begin immediately after the Devotional;
- the Post-Conference Board meeting has been moved to 11:00 on Friday;
- checkout will be when the attendees have finished their luncheon Friday.

Secretary’s Report was the reading of the minutes by Michele Saad from the 2022 State CAFCE Conference. Corrections were made to the minutes regarding names, spelling and the passing of motions. A motion was made by Mary Schiferl@ \_\_\_ pm: “I move to accept the minutes from the 2022, State Conference business meeting {as corrected}.” The Motion was seconded by Ellonore Creveling and was passed by acclamation. The minutes were approved as read/ corrected.

There was no Correspondence to be noted by the Secretary.

The Treasurer’s Report, as found in Council Keynotes, Spring 2023 “CAFCE January-December 2022 – Profit and Loss” page 13 was read by Wanza Fontanelli. A motion was made by Jeanette Howey @ 5:15 pm: “I move to accept Financial Report as printed in Council Keynotes.” The Motion was seconded by Ardith Hendricks and was passed by acclamation. The treasurer’s report was approved as printed.

The Balance sheet (page 12 - Spring 2023 Council Keynotes) as of December 31, 2022, explanations were given by Wanza Fontanelli

Financial Notes and explanations were given by Wanza Fontanelli.

Presentation of 2024 Budget as found in Council Keynotes, Spring 2023 page 14, was read by Wanza Fontanelli. A motion was made by Kathy Hardgrove @ \_\_\_ pm: “I move that the 2024 Budget be accepted {as printed} in Council Keynotes Budget.” The Motion was seconded by Jo Ann Wisniewski and was passed by acclamation. The budget was approved as printed.

Carol Smead and Linda Almquist presented and seconded a motion to accept the financial records for 2022 that they completed before the general business meeting.

Various expenses from the Board members and attendees were presented to treasurer Wanza Fontanelli. Upon validation of each bill, Wanza will repay the attendees prior to the end of the conference.

### **Reports:**

Willa gave a brief summary with a handout of the 2022 NAFCE National Meeting which she attended and was held in Portland, Oregon.

- Two new Hearthfire booklets:
  - “Someone in the Family Passing Family History to the Next Generation”
  - “Someone is saying “HAH” - Health and Humor”
- Three new FCL lessons were presented:
  - “Know when to say No”
  - “Rabies - Facts and Fears”

- “Positive Leadership Traits of Birth Order”
- General Session on Saturday included concerns about shrinking membership
- The ACWW changes do not affect Colorado CAFCE members
- Changes to Character Counts include allowing the essay to be printed on a computer and allowing colored pencils for the drawing. Ardith Hendrix noted that the computer does an automatic spell and grammar check which take away the personal input and that many rural families do not have access to the internet
- Family Choice Media Program has designated April 5, 2024, as “Tune Out Social Media Day”. Pledge sheets will be filled out - the pledge sheet with the most signatures will receive \$100.00.
- Community Service Award -changed to allow any member, club, district or state can submit the necessary form by April 15, 2024
- She noted that the 2023 National FCE Conference will be held in Erlanger, Kentucky from August 2 - 6, 2023, and will be available on-line.

The General Business Meeting was paused at 5:30 for supper; the meeting resumed at 6:40.

The VP of Programs, Carol Smead, said that this year’s Character Counts Essays is on **CARING**. The Theme for 2024 will be **Citizenship** and Carol will have materials, including new Hearth Fires, available after she receives them. Carol again asked that those attendees who participate in “Character Counts” to remember to touch base with those students who are home schooled in their area - one of this year’s winners is being homeschooled.

Each Program Coordinator gave a brief summary of the activities of their District.

- District I – Program coordinator: Ardith Hendrix; eastern Colorado with three counties (Morgan [Morgan County FCE], Phillips [Jolly Dozen, FCE], ~~Washington [Antelope Springs FCE, I.B.T.I.II Be There FCE]~~, Yuma [Calico & Cactus FCE, Idalia Bi Centennial FCE]) .
- District V – Program coordinator: Jeanette Howey; south central valley with three counties (Alamosa [Sweet Peas FCE], Rio Grande [Friday Morning Club FCE], Mineral [Mineral]).
- District VI – Program coordinator: Jo Ann Wisniewski; central Colorado with three counties (Elbert [Sun Country], El Paso [Handicrafters] [Hilltop Doers], Lincoln [0 clubs]).
- District VIII - Program coordinator: Mary Schiferl; south central Colorado with now one county (Pueblo [St. Charles Mesa FCE]).

Continued on page 14

2023 General Meeting Minutes continued from page 13.

At the time of the General meeting, Jo Ann Dawn Wisniewski reported that voting for the Cultural Arts “People’s Choice” would take place between 3:00 and 5:00 pm on Thursday, June 29<sup>th</sup> after the Character Counts luncheon.

Linda Almquist noted that all contributions to the fall Council Keynotes have a deadline of **September 15**.

Unfinished Business: NONE

New Business included:

Election of Officers: Willa H Steichen - President, Wanza Fontanelli - Treasurer. Installation of District Coordinators for Districts V and VIII; Jeanette Howey and Linda Schiferl, respectively. A motion was made by Linda Almquist @7:01 pm “I move that we re-elect Willa Steichen and Wanza Fontanelli by acclamation for another term in their respective offices.” The Motion was seconded by Jo Ann Dawn Wisniewski and was passed by acclamation.

2023 National Conference - NAFCE - August 2-6, 2023; Erlanger, Kentucky. State President Willa Hansen-Steichen will attend.

2024 Program of Work –the Program of work will again focus statewide on Personal Health, as it is very important in our daily lives. Theme of 2024 Conference will be continuing on our “Path Toward Wellness”.

2024 Character Counts – Topic will be **Citizenship**; Carol Smead will distribute information

2024 CAFCE Conference and Host – to be announced at the Friday evening Banquet. Dates To Remember: To be scheduled between June 10<sup>th</sup> to 20<sup>th</sup>, 2024, District V,

Theme: “Health in Our Homes”

- ❖ National Conference in Erlanger, Kentucky – August 2-6, 2023; NAFCE
- ❖ Fall Council Keynotes Deadline - September 15, 2023
- ❖ District Meetings Scheduled:
  - District I – Phillips County - late August, early September
  - District V – After Harvest
  - District VI – April
  - District VIII - September 13

**“SEE YOU ALL IN 2024”**

Adjourned at 7:20 pm after the Collect was led by Ruth Case.

Respectfully submitted,

Michele Saad, CAFCE Secretary

## Invitation to the 2024 State Conference

### Back to Our Roots

District V would like to extend an invitation to the State Conference in Monte Vista. The dates are June 27-29. The conference will be held at the Best Western Movie Manor Hotel. This is a very unique hotel with a drive-in theater on the property and every room has a view of the screens. We are planning a movie night on Thursday, the opening day of the conference. Popcorn and goodies provided!!

The theme “Back to our Roots” will focus on living well both physically and emotionally as well as exploring the concepts of Blue Zones. These are areas in the world where people tend to live the longest. The hospital in Del Norte, just a few short miles from Monte Vista, has just opened a new Wellness Center dedicated to bringing a blue zone to the San Luis Valley. We will be touring that and having a talk from the staff.

As is our custom, the Friday lunch will feature the Character Counts!® Essay and Art winners. Don’t forget to finish up your Cultural Arts projects. The four items sound like so much fun this year. We can’t wait to see how creative everyone is. Then Friday night we will have our banquet and awards.

The schedule is as follows:

#### **Thursday, June 27**

9-12 am Pre conference board meeting. For those of you traveling with a board member, there are fun things to do while you wait. There is an Amish neighborhood just south of Monte Vista with delightful shops and we can arrange tours if there is interest.

11:30 Check in for non- board members in Hotel lobby

12 noon: Lunch at the Hotel in the breakfast area

1-4 pm presentation of Honorary Life award and Annual meeting

4-5 pm check in cultural arts

5:30 Dinner at Eduardo’s restaurant next door to the Hotel

Dusk: Movie night

#### **Friday June 28**

7-9 am Breakfast at the Hotel

9-11:30am Visit the Wellness Center

12 noon: Lunch in the Hotel breakfast area. Character Counts!® Winners as our guests

Continued on page 16

Continued from page 15

1-4 pm presentation of Honorary Life award and Annual meeting

4-5 pm check in Cultural Arts

5:30 Dinner at Eduardo's restaurant next door to the Hotel

Dusk: Movie night

### **Friday June 28**

7-9 am Breakfast at the Hotel

9-11:30am Visit the Wellness Center,

12 noon: Lunch in the Hotel breakfast area. Character Counts! Winners as our guests

1-4 pm Various Workshops and speakers

4-5:30 pm Viewing Cultural Arts, bidding on Silent Auction items

6:00 pm Dinner in Hotel breakfast area, followed by Awards and Installation of Officers

### **Saturday June 29**

7-9 am Breakfast at the Hotel

9 am Memorial service

9:30 am Devotional

10-12 am Post Conference Board meeting

### **Hotel Information: Here is the website**

[https://www.bestwestern.com/en\\_US/book/hotel-rooms.06029.html?iata=00171880&ssob=BLBWI0004G&cid=BLBWI0004G:google:gmb:06029](https://www.bestwestern.com/en_US/book/hotel-rooms.06029.html?iata=00171880&ssob=BLBWI0004G&cid=BLBWI0004G:google:gmb:06029)

Call for reservations and mention you are with CAFCE to obtain our group rate of \$139.00. The price is the same for all rooms. You can select either 2 Queens or one King bed. If there are more than 2 people sharing a room, there will be an extra \$10 per person charge.

Best Western Movie Manor

2839 W US Hwy 160 (just west of town)

Phone number: (719) 852-5921

Official check in time is 3 pm but we have arranged for early check in.

We are looking forward to seeing everyone



**92nd Annual CAFCE State Conference**  
**“Back to our Roots”**  
**Best Western Movie Manor Hotel , Monte Vista**  
**June 27-28, 2024**

Name: \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_ email: \_\_\_\_\_ Club \_\_\_\_\_

**Registration Fees**

Member \$35 \_\_\_\_\_  
 Non- member \$50 \_\_\_\_\_  
 Single day registration \$25/Day  
 Thursday \_\_\_\_\_ or Friday \_\_\_\_\_  
 Non-member \$40/ day \_\_\_\_\_  
 Total Registration \_\_\_\_\_

Classification (check all that apply)

Member \_\_\_\_\_  
 Spouse \_\_\_\_\_  
 First Timer \_\_\_\_\_  
 Non- member \_\_\_\_\_  
 Extension agent \_\_\_\_\_

**Meals:**

Thursday lunch (if arriving early)  
 Buffet salads and sandwiches \$15 \_\_\_\_\_  
 Thursday Dinner Taco Bar \$18 \_\_\_\_\_  
 Friday Luncheon \$ 20 \_\_\_\_\_  
 Select either Roast beef \_\_\_\_\_ Or Turkey \_\_\_\_\_

Friday Dinner \$22 \_\_\_\_\_  
 Select either Brisket \_\_\_\_\_ Or Grilled  
 Chicken \_\_\_\_\_

Note any special dietary needs (vegan, gluten free, etc.) here: \_\_\_\_\_

Total Meals: \_\_\_\_\_

**Total Registration + meals** \_\_\_\_\_

MAKE CHECKS PAYABLE TO :

Wanza Fontanelli, CAFCE treasurer  
 43545 Stampede Ct.  
 Elizabeth, CO 80107

Must be postmarked by **May 30,2024**

**Make a copy for your records**



**CAFCE CREED**

We are dedicated to providing family and community education while encouraging community service and establishing progressive communities.

We are leaders and role models to children today, and we strive to enable those

children to be the role models and leaders for tomorrow.

We resolve to help others and to share our values so that we may work together to make our homes and communities a better place to live.

Let us always be conscious of the needs of others and to submerge self to look above and beyond the trivial things of everyday life; and help us Lord to reach beyond the walls of our own homes to reach out to others and help all that may need help with fellowship and understanding.

Revised and Adopted July 2011

**Calendar**

**June 27 - 29, 2024**

CAFCE Conference in Montrose, CO

**July 24 - 28, 2024**

NAFCE Conference in Erlanger, Kentucky

**Colorado Association for Family & Community Education**

COUNCIL KEYNOTES

Linda Almquist, Editor  
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 Elizabeth, CO 80107