

## 2025 Membership Process

Attached are membership forms for 2025 membership.

Each member MUST fill out and sign a membership form. You may complete forms for members who need assistance, but they should sign the form.

We have also given you a copy of your club's current membership list to use as a worksheet. Please indicate any deletes, changes, and add new members. This will help so we don't have to review every form. For new members please indicate "new" in the member ID Box.

**Please note: There is no change in dues for the 2025 Membership year.**

<b>Dues</b>	<b>Individual</b>	<b>Senior (80+ Yrs.)</b>	<b>*Family</b>	<b>**Youth 18 &amp; under</b>
State:	\$10.00	\$10.00	\$12.50	\$10.00
National:	<u>\$35.00</u>	<u>\$31.50</u>	<u>\$45.00</u>	<u>\$ 5.00</u>
Total:	<b>\$45.00</b>	<b>\$41.50</b>	<b>\$57.50</b>	<b>\$15.00</b>

\*Family membership – two family members at the same address, i.e., husband and wife, mother and daughter, two sisters.

\*\* Youth membership is 18 years and under.

Send membership list, forms and dues by November 1, 2024, to:

**Alaska FCE  
Jill Martinson  
3120 S Donovan Dr  
Wasilla, AK 99623-9779**

If available, please include your club officer listing for 2025.

Greater Alaska members: Please send your membership form and dues direct to Alaska FCE at the above address.

Questions, call Jill Martinson Treasurer, at 907-354-1629 or Barbara Thomas, Membership Chairman, 907-376-5802.

**2025 MEMBERSHIP FORM**

\*\*\* Type or Print Clearly \*\*\*

\*\*\* Do Not Abbreviate City, County, State or Street Names \*\*\*

Date: \_\_\_\_\_ Current Member I.D. # \_\_\_\_\_ (New Member indicate new) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

First Name: \_\_\_\_\_ M.I. \_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code+4 \_\_\_\_\_

Council: \_\_\_\_\_ Club Name: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Family Membership: Please List Family Member Name: \_\_\_\_\_

Dues	Individual	Family	Senior (80+)	Youth 18 & Under
<b>National</b>	<b>\$35.00</b>	<b>\$45.00</b>	<b>\$31.50</b>	<b>\$5.00</b>
<b>State</b>	<b>\$10.00</b>	<b>\$12.50</b>	<b>\$10.00</b>	<b>\$10.00</b>
<b>Total</b>				

New Member (Never belonged to FCE Before)

I grant permission for AAFCE & CES to use my photograph on the AAFCE Web Site.

Yes  No

Member Signature \_\_\_\_\_

*MISSION...To strengthen individuals, families, and communities through*

- *Continuing Education*
- *Developing Leadership*
- *Community Action*