

**SALES TABLE RESERVATION FORM**  
2024 NATIONAL FCE CONFERENCE  
Erlanger, KY

			<b>#Tables</b>	<b>Total Cost</b>
Category:	State Sponsored	(\$25 per table)	_____	_____
	County/Club	(\$25 per table)	_____	_____
	Corporate	(\$50 per table)	_____	_____
	Individual FCE Member*	(\$25 per table)	_____	_____

\*must be registered for full conference

State/Corporate/FCE Member	Name	_____
Contact Person:	Name	_____
	Address	_____
		_____
	Phone	_____
	Fax	_____
	Email	_____

Briefly describe what will be sold or displayed in this booth:  
(National FCE reserves the right of approval for all exhibitors)

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**DEADLINE: July 8, 2024**

**Send completed form with check made out to National FCE to**

Martha Crawford  
1317 CR 288  
Ballinger TX, 76821-7922  
Phone: 325-365-3890  
[mcrawfordfce@gmail.com](mailto:mcrawfordfce@gmail.com)

**Mail or Email a copy of this form to**

Bonnie Teeples  
4338 Arthur Street  
Klamath Falls, OR 97603  
Phone: 541-891-2662 (c)  
[bdteeples@charter.net](mailto:bdteeples@charter.net)

**SILENT AUCTION FORM**  
**2024 NATIONAL FCE CONFERENCE**  
Erlanger, KY

STATE NAME \_\_\_\_\_

STATE FCE PRESIDENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

ITEM \_\_\_\_\_

DIMENSIONS \_\_\_\_\_ RETAIL PRICE \_\_\_\_\_

Please complete the form and return to

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1317 CR 288  
Ballinger TX, 76821-7922  
Phone: 325-365-3890  
E-mail: [mcrawfordfce@gmail.com](mailto:mcrawfordfce@gmail.com)

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**VOLUNTEER HOSTESS FORM**  
2024 NATIONAL FCE CONFERENCE  
Erlanger, KY

Volunteer hostesses are needed for all Workshops, General Sessions, and Meals at the Conference. Enrich your FCE Conference experience by serving as a HOSTESS with the Mostest!!!

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**Please complete the form and return to**  
Email is best!!!!

Bonnie Teeples  
4338 Arthur Street  
Klamath Falls, OR  
541-891-2662  
Email: [bdteeple@charter.net](mailto:bdteeple@charter.net)

**DEADLINE – July 8, 2024**

## **AD FOR CONFERENCE PROGRAM BOOK**

2024 NATIONAL FCE CONFERENCE

Erlanger, KY

National FCE is encouraging individuals, states, counties, or businesses to place an ad in the 2024 Conference Program Book. Brag on your state's achievements, honor a special someone or place a thank you. Be creative. Inform others of your accomplishments. Use the space to promote your business. The possibilities are endless.

### **COST**

Full page	5 inch by 8 inch	\$100.00
Half page	5 inch by 4 inch	\$ 50.00
Quarter page	2 ½ inch by 4 inch	\$ 25.00
Eighth page	2 ½ inch by 2 inch	\$ 15.00

**To place an ad: Send your ad information and the appropriate fee made payable to National FCE**

Martha Crawford

1317 CR 288

Ballinger TX, 76821-7922

Phone: 325-365-3890

E-mail: [mcrawfordfce@gmail.com](mailto:mcrawfordfce@gmail.com)

**ALSO, Email a copy of this form and electronic version of Ad copy to**

Bonnie Teeples, On-Site 2023 Conference Chair [bdteeples@charter.net](mailto:bdteeples@charter.net)

**DEADLINE: July 8, 2024**